



# Flood Control District

of Maricopa County

AGENDA

JULY 28, 2022

## PRESENTERS:

**Michael Fulton**

*Director*

## Flood Stakeholder Group Adobe Conference Room and Virtual (GoToMeeting) 3:00 – 4:30 pm

---

1. **Welcome and Comments** *(Michael Fulton)*
2. **Changes to the Capital Improvement Program and Small Project Assistance Program Under Consideration** *(Michael Fulton)*
3. **Project/Program Updates**
4. **Round Table** *(All)*

## 2022 MEETING SCHEDULE

- January 13
- April 14
- July 28
- October 13

*The Flood Stakeholder Group will meet quarterly unless otherwise indicated.*

### GoToMeeting Information –

Please join my meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/479212109>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 479-212-109

**Join from a video-conferencing room or system.** Dial in or type:  
67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com) Meeting ID: 479 212 109  
Or dial directly: [479212109@67.217.95.2](tel:+1479212109) or 67.217.95.2###479212109