



**Policy Council Meeting**

**Monday, August 29<sup>th</sup>, 2022**  
5:30 PM

**In-person:** 1001 W. Southern Avenue **Suite** 106 Mesa, AZ 85210

**Conference Room 116**

**Online:** [VIA Microsoft Teams](#)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjJjYmE4MGMtMmVkYS00OWZhLTk5NGUtMmE0MTNhY2EzMGZ%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22a8843aab-8926-4e7c-bc19-11ab00c29591%22%7d)

[join/19%3ameeting\\_MjJjYmE4MGMtMmVkYS00OWZhLTk5NGUtMmE0MTNhY2EzMGZ%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22a8843aab-8926-4e7c-bc19-11ab00c29591%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjJjYmE4MGMtMmVkYS00OWZhLTk5NGUtMmE0MTNhY2EzMGZ%40thread.v2/0?context=%7b%22Tid%22%3a%2230cd35d4-9951-4a72-978e-89655075c17f%22%2c%22Oid%22%3a%22a8843aab-8926-4e7c-bc19-11ab00c29591%22%7d)

If you have any questions, comments, or suggestions please contact [linda.roldan@maricopa.gov](mailto:linda.roldan@maricopa.gov)

**AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **Board of Supervisors Liaison Report**
4. **Head Start Director's Report**
5. **Program Service Report**
  - Education and Child Development
  - Family Services, Community, and Partnerships
  - ERSEA
  - Inclusion and Mental Health
  - Health, Nutrition & Safety
6. **Approvals**
  - HS/EHS Carry-Over Request
  - Head Start Center-Based Revision to Service Area
  - Proposed Revised Budget FY2023
  - Financial Statements
  - Policy Council Meeting Notes -May 23<sup>rd</sup>. 2022
7. **Policy Council Member Reports**
  - Parent Representative
  - Community Partner Agency
8. **Call to the Public**

Public comment on matters pertaining to Maricopa County Head Start. Please limit comments to two minutes. Note that pursuant to Arizona Open Meeting Law, Council members may not discuss matters raised under this public comment portion of the meeting; however, an individual Council member may respond to criticism made by those who have addressed the Council, ask staff to review an issue raised or may ask that the matter be placed on a future agenda. (Public comment is at the discretion of the Chairperson)

9. **Adjournment**

**Next Meeting:**

**Monday, September 26th, 2022**

**End of The Year Meeting & Seat New Policy Council Members**

**Time:** TBD

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**HSD Mission Statement**

The Maricopa County Human Services Department is the cornerstone for the delivery of equitable, inclusive, and comprehensive services for those experiencing adversity. We engage and partner with individuals, families, and the community in building resiliency and well-being in Maricopa County

**Early Education Division Purpose**

To Measurably Impact the Development of Children, Parents, Staff, and Community to Achieve School Readiness and Family Stability for Populations with the Greatest Needs.

**Vision**

The Maricopa County Human Services Department will be the collective leader for human services systems change using evidence-based approaches to ensure all community members have opportunities to thrive.

All Maricopa County Residents have Equal Opportunities to Improve their Lives

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