



# Flood Control District

of Maricopa County

AGENDA

April 11, 2019

## PRESENTERS:

### **Michael Fulton**

*Director*

### **Angie Flick**

*Chief Administrator*

### **Kelli Sertich**

*Policy, Planning and Coordination  
Branch Manager*

### **Scott Vogel**

*Chief Engineer and General Manager,  
Engineering Division Manager*

### **Catherine Regester**

*Floodplain Permitting Division  
Manager*

### **Don Rerick**

*Planning and Project Management  
Division Manager*

### **Charles Klenner**

*Operations and Maintenance Division  
Manager*

### **Harry Cooper**

*Landscape Architecture and Water  
Conservation Branch Manager*

## **2019~MEETING SCHEDULE**

- January 10
- April 11
- July 11
- October 23

*The Flood Stakeholder Group will meet  
quarterly unless otherwise indicated.*

## Flood Stakeholder Group

### Adobe Conference Room

2:00 – 3:30 pm

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1. **Welcome and Comments** *(Michael Fulton)*
2. **FY 2020 Budget Highlights** *(Angie Flick and District Staff)*
3. **Small Project Assistance Program** *(Kelli Sertich)*
  - Program Review
  - Customer Survey Results
  - Discussion
4. **Legislative/Regulatory Update** *(Kelli Sertich)*
  - Federal
  - State
5. **Round Table** *(All)*