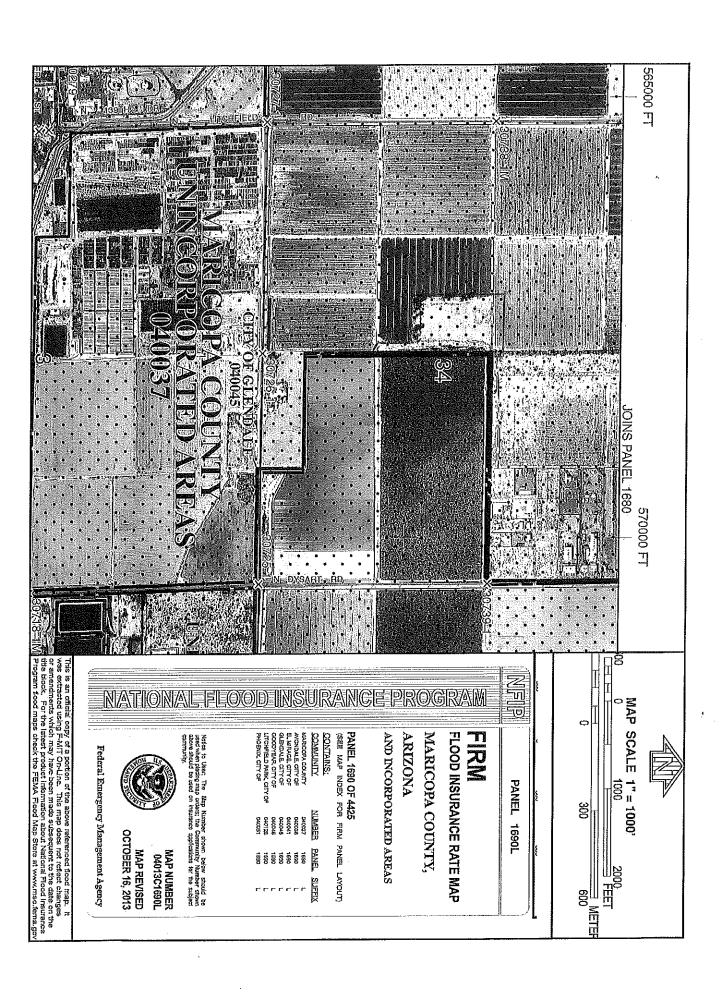


## FLOOD CONTROL DISTRICT

of Maricopa County

Flood Hazard - Flood Insurance Rate MAP (FIRM) Information

	t e e e e e e e e e e e e e e e e e e e	
Property Address: Vacant Lot	APN:_	
City: Waddell	State: Arizona_	Zip: 85335
Requested By: Lisa Amos		602-506-4747
Email: Ila@mail.maricopa.gov	Fax;	602-506-8780
The following is based upon the above property information:		
n de la companya de l		······································
NFIP Community Name & Community Number: Uninco  Map: 04013C Panel Number: 1690		
FIRM Index Date: 11/4/2015 FIRM Panel Ef		
The property is located wholly or partially in FIRM zone(s):	X	
The main building on the property:	VARIAN RIGHT	, ,
is wholly or partially within a Special Flood Hazard Area		•
Federal law requires flood insurance as a condition of fe- buildings within a Special Flood Hazard Zone.	derally insured mortg	age or loan secured by
Base Flood Elevation, (AO Zone, use depth), if shown is		feet,
	,	
☐ is located in FIRM zone D. Zone D is an area in which flo available, but not required by the Federal Insurance Adm insured loan, Flood insurance is optional at the discretion	ilnistration, for buildin	gs concerned with a federally
□ Is located in FIRM zone X, which is outside the delineate may still be subject to local drainage problems or other up NFIP is available at non-floodplain rates. A flood insurant	hmapped flood hazai	ds. Flood insurance from the
□ Based upon the above information, the property's exact leads to be above.	ocation cannot be ma	ide on the FIRM.
☑ Comments/Concerns:		
his property is within Zone X - FIRM 1690L effective date Oc	ctober 16, 2013.	
his community participates in the National Flood Insurance F arrier for premium discounts on flood insurance. The discoun roperty is located.	Program - Regular, C its vary depending or	heck with your insurance in the community in which the
IOTE: The above flood hazard information is based on the prurrent Flood Insurance Rate Map for the area. The erosion satudy maps. The District, the County or any officer or employer formation and are not responsible for any expense, losses of formation by the requestor or any third party.	etback is determined se thereof do not war	using the Flood Insurance rant the accuracy of this
Many and Kathy Mandana	0.003	10040 7-F7-00 AAA
Management Kathy Mendoza		/2016 7:57:09 AM



## Parcel No. 501-47-Unassessed (formerly 006E, 007D) Project No. TT 195 Northern Avenue Parkway (Sarival Avenue to Dysart Road) Item No. D22282-EX

## LEGAL DESCRIPTION

A parcel of land in the West half of Section 34, Township 3 North, Range 1 West of the Gila and Salt River Base and Meridian, and being more particularly described as follows:

Commencing at the South Quarter corner of said Section 34, being a MCHD brass cap in handhole, from which the Southwest corner of said Section 34, a MCHD brass cap in handhole, bears North 89°13'07" West, for a distance of 2629.33 feet;

thence North 00°03'05" East along the North-South Mid-Section line, for a distance of 601.72 feet to the Point of Beginning;

thence continuing along said Mid-Section line North 00°03'05" East, for a distance of 2026.30 feet to the center of said Section 34;

thence continuing along said Mid-Section line North 00°08'29" East, for a distance of 82.45 feet;

thence departing said Mid-Section line North 89°35'38" West, for a distance of 661.00 feet;

thence South 00°39'51" East, for a distance of 1004.56 feet;

thence South 89°25'16" East, for a distance of 520.54 feet;

thence South 00°03'05" West, for a distance of 367.33 feet;

thence South 60°58'39" East, for a distance of 88.92 feet;

thence South 00°03'05" West, for a distance of 653.61 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 2450.00 feet, and to which point a radial line bears South 39°08'38" West;

thence southeasterly along the arc of said curve having a central angle of 01°29'28", for an arc distance of 63.76 feet to the Point of Beginning.

Said parcel contains an area of 742,480 square feet or 17.0450 acres, more or less.

KENNETH W. EXPIRES 12 / 31 / 2020

**GRANTOR** 

DATE

**EXHIBIT "A"** 

